APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	AUG 3 1984
Returned to applicant for correction	OCT 1 5 1984
Corrected application filed	<u>NO</u> V 5 1984
Map filed	NOV 191984
	Eason
Street and No. or P.O. Box	No. Tonopah City or Town
	, hereby make ^S application for permission to appropriate the public
	inafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association,	give names of members.)
1. The source of the proposed appro-	priation is Belmont Spring
	Name of stream, lake, spring, underground or other source
	s
(a) If stored in reservoir give num	One second-foot equals 448.83 gals, per min. ber of acre-feet
	Quasi Municipal and Domestic
4. If use is for:	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
(a) Irrigation, state number of acre	es to be irrigated
	kinds of animals to be watered
	"No. 12. Remarks"
(d) Power:	
	stream
26, T.9N., R.45E., M.D.M	s source at the following point in the S.E.½ of the N.E.½ of Section Describe as being within a 40-acre subdivision of public Or at a point from which the South ½ corner of said
survey, and by course and distance to a section Section 26 bears S. 30°38	or at a point from which the South ½ corner of said on corner. It on unsurveyed land, it should be so stated. 8'31"W., a distance of 4,277 feet.
	e S.W. $\frac{1}{4}$, the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$, and the S. $\frac{1}{2}$ of the
ľ	Describe by legal subdivision. If on unsurveyed land, it should be so stated. N., R.45E., M.D.M.
	and end about Dec. 31, of each year.
	nder the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or s	storage works.) P.V.C. pipe distribution system with storage State manner in which water is to be diverted, i.e. diversion structure, ditches and
tanks and reservoirs	
· · · · · · · · · · · · · · · · ·	,000,00

10. Estimated tin	ne required to construct works	If well completed, desc	ribe works.
11. Estimated tin	ne required to complete the applicati	on of water to beneficial use Fiv	e years
12. Remarks: I consumptive	For use other than irrigation or stock use.	watering, state number and type	of units to be served or annual
A resid	ential, recreational deve	lopment is being planned	for the Belmont area with
an esti	mated annual consumptive u	use of 32 million gallon	s. Tentative plans
include	50 permanent residences	along with a 30 unit RV	park with landscaping
	ion. Estimated consumption		
bc/b1	÷ n. /1- n.	By s/Kenneth L. Has Kenneth L. Haske P.O. Box 1209, 1	skew Ew Tonopah, NV 89049
Compared DC/D1	js/bc		
Protested 2/21/ 2/25/85 Pro. Overrule	Terence E. Terras 2/26/85 ed 11/8/85,	R. J. Frank	1; 2/25/85 James R. Marsh,
	NO. 3251 APPROVAL		
This is to confollowing limitation	ertify that I have examined the foreons and conditions:	egoing application, and do hereby	y grant the same, subject to the
to regulate to This per wildlife whice This Per public, private issues.	anded in the proof of such the use of the water hereing mit is subject to the continuous have customarily used somit does not extend the pate or corporate lands. Lance of this permit does nother permits from States	n granted at any and all dition that the permitte such water will have accommittee the right of in not waive the requirement	ee must ensure that ess thereto, NRS 533.367. ngress and egress on nts that the permit
The amount of v	water to be appropriated shall be li	mited to the amount which can l	be applied to beneficial use, and
	0.135		
	lons annually.		
	rosecuted with reasonable diligence		
Droof of complet	ion of work shall be filed before		December 16, 1985
	rater to beneficial use shall be made		
	lication of water to beneficial use sh		
	of proof of beneficial use shall be fi		
		N TESTIMONY WHEREOF, I	
		State Engineer of Nevada, have h	nereunto set my hand and the seal of
	use filed	my office, this 16th day	of December ,
		A.D. 19_85	-P70
Certificate No	Issued	Contraction of the contraction o	State Engineer

49178 0.135 chs.